

**REVISED**  
**MENTAL HEALTH LOCAL ADVISORY COUNCIL**  
**AGENDA**  
**August 10, 2009**  
**12:00 P.M. - 3<sup>rd</sup> Floor Conference Room - Courthouse**  
**BRING YOUR LUNCH**  
**311 W. Main, COURTHOUSE**

**AGENDA**

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (July)
- 4) Approval of Letter of Support for the Mental Health Center's Application to the Recovery from Mental Illness Grant through AMDD.
- 5) Distribution of Mental Health Resource Guide
- 6) Discussion and Setting of Action Items for HB 130 Requirements
- 7) Agency Reports including Campus Update
- 8) Agenda for September Meeting